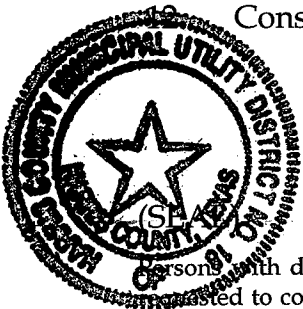



NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 18 OF HARRIS COUNTY, TEXAS

The Board of Directors of Harris County Municipal Utility District No. 18 of Harris County, Texas will hold a regular meeting on Monday, September 14, 2009, at 11:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Colorado Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Receive comments from the public.
 2. Approve minutes.
 3. Financial and bookkeeping matters, including payment of the bills, review of investments, review of capital projects and authorize bookkeeper to send invoice to Mr. Audish for annual fee pursuant to the Out-of-District Service Agreement.
 4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
 5. 2009 tax rate, set public hearing date and authorize notice of public hearing regarding adoption of tax rate.
 6. Engineer's report, including:
 - a. service requests and repairs of District facilities;
 - b. discuss evaluation of future water demands;
 - c. approve pay estimate, change order, and final acceptance, as appropriate, for construction of chloramine disinfection conversion at water plants;
 - d. water supply connection with North Harris County Regional Water Authority; and
 - e. 5-year plan.
 7. Operation of District facilities, billings, repairs and maintenance, customer correspondence, message language on water bills, and review results from tests on water wells.
 8. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
 9. Damages to District facilities.
 10. Emergency Response Plan and adopt Resolution Adopting Amended Emergency Preparedness Plan.
 11. Receive updates on the following:
 - a. North Harris County Regional Water Authority; and
 - b. Lake Forest Plant Advisory Council.
- Constable security patrol.




Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.