

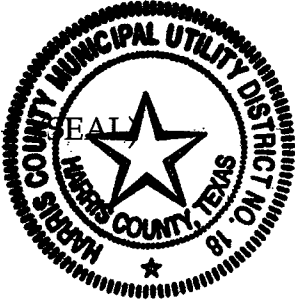
## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 18

The Board of Directors of Harris County Municipal Utility District No. 18 will hold a regular meeting on Monday, June 14, 2010, at 11:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Colorado Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Receive comments from the public.
2. Request for out-of-district service from Jesse Mussa.
3. Approve minutes.
4. Financial and bookkeeping matters, including payment of the bills, review of investments, and review of capital projects.
5. Travel Reimbursement Guidelines and Director Expenses for the Association of Water Board Directors summer conference.
6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Authorize delinquent tax attorney to proceed with collection of delinquent taxes.
8. Engineer's report, including:
  - a. application to the North Harris County Regional Water authority for chloramination credit;
  - b. service requests and repairs of District facilities;
  - c. discuss evaluation of future water demands;
  - d. approve pay estimate, change order, and final acceptance, as appropriate, for construction of chloramine disinfection conversion at water plants;
  - e. water supply connection with North Harris County Regional Water Authority and surface water conversion schedule;
  - f. update on televising of sanitary sewer lines;
  - g. 5-year plan; and
  - h. punch lists for Malcomson Rd. water plant and Oak Bluff water plant.
9. Operation of District facilities, billings, repairs and maintenance, customer correspondence and message language on water bills, including:
  - a. customer notification of surface water conversion; and
  - b. calcium tests on water wells.
10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
11. Damages to District facilities.
12. Emergency Response Plans:
  - a. Status of filing of Emergency Preparedness Plan as approved by the Texas Commission on Environmental Quality with governmental agencies; and
  - b. Emergency Operations Plan.
13. Receive updates on the following:

- a. North Harris County Regional Water Authority; and
  - b. Lake Forest Plant Advisory Council.
14. Constable security patrol.
15. District website content.



*D. J. M. O. L. F.*

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Attorney for the District